## QUARTERLY PHYSICAL REPORT OF OPERATION As ofJune 30, 2020

State Universities and Colleges (SUCs)

Agency:

< not applicable >

Organization Code (UACS)

| Particulars   |                | Physical Target (Budget Year) |                |                |                |       |                    | Physical Ac                             | complishme     | nt (Budget )   |       |          |   |
|---|----------------|-------------------------------|----------------|----------------|----------------|-------|--------------------|---|----------------|----------------|-------|----------|---|
|   | UACS CODE      | 1st<br>Quarter                | 2nd<br>Quarter | 3rd<br>Quarter | 4th<br>Quarter | Total | 1st<br>Quarter     | 2nd<br>Quarter                          | 3rd<br>Quarter | 4th<br>Quarter | Total | Variance | Remarks   |
| 1   | 2              | 3                             | 4              | 5              | 6              | 7     | 8                  | 9                                       | 10             | 11             | 12    | 13       | 14  |
| HIGHER EDUCATION PROGRAM                                | 31010000000000 |                               |                |                |                |       |                    |   |                |                |       |          |   |
| DO : Relevant and quality tertiary education ensured to |                |                               |                |                |                |       | 1                  |   |                |                |       |          |   |
| Outcome Indicators                                      |                |                               |                |                |                |       | 0                  | 0                                       | 0              | 0              | 0     |          |   |
| . Percentage of first-time licensure exam-              |                | 35%                           | 35%            |                |                | 70%   | 0                  | 0                                       | 0              | 0              | 0     |          | All licensure examinations were suspended   |
| takers that pass the licensure exams                    |                |                               |                |                |                |       | 0                  | 0                                       | 0              | 0              | 0     |          | due to the pandemic.  |
| . Percentage of graduates (2 years prior)               |                |                               |                |                | 36%            | 36%   | 0                  | 0                                       | 0              | 0              | 0     |          |   |
| that are employed                                       |                |                               |                |                |                |       | 0                  | 0                                       | 0              | 0              | 0     |          |   |
| Output Indicators                                       |                |                               |                |                |                |       | 0                  | 0                                       | 0              | 0              | 0     |          |   |
| . Percentage of undergraduate student                   |                | 86%                           | 86%            | 86%            |                | 36%   | 91%<br>(4045/4445) | 91%<br>(4045/4445)                      | 0              | 0              | 0     |          | Correction was made in quarter 1 since what was only counted/considered were the undergraduate student population enrolled i CHED- identified and RDC- identified priorit programs/courses with accreditation. Q1 accomplishment is carried over in Q2. |
| population enrolled in CHED-identified                  |                |                               |                |                |                |       | 0                  | 0                                       | 0              | 0              | 0     |          |   |
| and RDC-identified priority courses/ programs           |                |                               |                |                |                |       | 0                  | 0                                       | 0              | 0              | 0     |          |   |
| Percentage of undergraduate programs                    |                |                               |                |                | 71%            | 71%   | 71.88%             | 71.88%<br>(23/32)                       | 0              | 0              | 0     |          | Carry over Q1   |
| with accreditation                                      |                |                               |                |                |                |       | 0                  | 0                                       | 0              | 0              | 0     |          |   |
| DVANCED EDUCATION PROGRAM                               | 32010000000000 |                               |                |                |                |       |                    |   |                |                |       |          |   |
| OO : Higher education research improved to promote      |                |                               |                |                |                |       |                    | *************************************** |                |                |       |          |   |
| Outcome Indicator                                       |                |                               |                |                |                |       | 0                  | 0                                       | 0              | 0              | 0     |          |   |
| . Percentage of graduate school faculty                 |                |                               |                |                |                |       | 0                  | 0                                       | 0              | 0              | 0     |          |   |
| engaged in research work applied in any                 |                |                               |                |                |                |       | 0                  | 0                                       | 0              | 0              | 0     |          |   |
| of the following:                                       |                |                               |                |                |                |       | 0                  | 0                                       | 0              | 0              | 0     |          |   |
| a. pursuing advanced research degree                    |                |                               |                |                | 14%            | 14%   | 17.86%<br>(5/28)   | 17.86%<br>(5/28)                        | 0              | 0              | 0     |          | There are 28 faculty of CAE to include that of Potia Campus. Out of the 28, 5 are not PhD holders but are currently pursuing their doctorate degree.  |
| programs (Ph.D)   |                |                               |                |                |                |       | 0                  | 0                                       | 0              | 0              | 0     |          |   |
| b. actively pursuing in the last three (3)              |                |                               |                |                | 21%            | 21%   | 0                  | 0                                       | 0              | 0              | 0     |          |   |
| years (investigative research, basic                    |                |                               |                |                |                |       | 0                  | 0                                       | 0              | 0              | 0     |          |   |
| and applied scientific research, policy                 |                |                               |                |                |                |       | 0                  | 0                                       | 0              | 0              | 0     |          |   |
| research, social science research)                      |                |                               |                |                |                |       | 0                  | 0                                       | 0              | 0              | 0     |          |   |
| c. producing technologies for                           |                |                               |                |                | 7%             | 7%    | 0                  | 0                                       | 0              | 0              | 0     |          |   |

| commercialization or livelihood                    |                | - | 1  | T  | T            |      | T o  | 0              | 0 | T 0 | 0 |                |
|--|----------------|---|--|--|--------------|------|--|----------------|---|-----|---|----------------|
| improvement  |                |   | +  | 1  | <del> </del> |      | 0  |                |   | 0   |   |                |
| d. whose research work resulted in an              |                |   |  | +  | 7%           | 7%   | 1 0  | 0              |   | 0   | 0 |                |
| extension program                                  |                |   | +  | +  | +            |      | 1 0  | 0              |   | 0   | 0 |                |
| Output Indicators                                  |                |   |  | <del>                                     </del> | 1            |      | 0  | 0              |   | 0   | 0 |                |
| Percentage of graduate students enrolled           |                |   | <del>                                     </del> | +  | 100%         | 100% | 100%   | 100%           | 0 | 0   | 0 |                |
| in research degree programs                        |                |   | 1  | 1  |              |      | (710/710)  | (715/715)<br>0 | 0 | 0   | 0 |                |
| 2. Percentage of accredited graduate               |                |   |  | <b>†</b>   | 100%         | 100% | 100% (10/10)                                     | 100% (10/10)   | 0 | 0   | 0 | Carry over Q1. |
| programs   |                |   |  |  |              |      | 0  | 0              | 0 | 0   | 0 | Carry over Q1. |
| RESEARCH PROGRAM                                   | 32020000000000 |   |  |  | 1            |      |  |                |   |     |   |                |
| OO : Higher education research improved to promote |                |   | <b> </b>   | <del>                                     </del> | <b>†</b>     |      | <del>                                     </del> |                |   |     |   |                |
| Outcome Indicator                                  |                |   |  | 1  |              |      | 0  | 0              | 0 | 0   | 0 |                |
| Number of research outputs in the last             |                | 1 | 5  | 15   | 8            | 29   | 1  | 6              |   | 0   | 0 |                |

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Agency:

< not applicable >

Organization Code (UACS)

| Particulars                              |                | Physical Target (Budget Year) |                |                |                |            |   | Physical Acc     | complishme     | ent (Budget )  |       |              |         |
|--|----------------|-------------------------------|----------------|----------------|----------------|------------|---|------------------|----------------|----------------|-------|--------------|---------|
|  | UACS CODE      | 1st<br>Quarter                | 2nd<br>Quarter | 3rd<br>Quarter | 4th<br>Quarter | Total      | 1st<br>Quarter                          | 2nd<br>Quarter   | 3rd<br>Quarter | 4th<br>Quarter | Total | Variance     | Remarks |
| 1  | 2              | 3                             | 4              | 5              | 6              | 7          | 8                                       | 9                | 10             | 11             | 12    | 13           | 14      |
| three years utilized by the industry or  |                |                               |                |                |                |            | 0                                       | 0                | 0              | 0              | 0     |              |         |
| by other beneficiaries                   |                |                               |                |                |                |            | 0                                       | 0                | 0              | 0              | 0     |              |         |
| Output Indicators                        |                |                               |                |                |                |            | 0                                       | 0                | 0              | 0              | 0     |              |         |
| Number of research outputs completed     |                | 1                             | 1              | 23             | 10             | 35         | 4                                       | 14               | 0              | 0              | 0     |              |         |
| within the year                          |                |                               |                |                |                |            | 0                                       | 0                | 0              | 0              | 0     |              |         |
| Percentage of research outputs published |                | 2.86%                         | 2.86%          | 8.57%          | 2.86%          | 17%        | 2.86% (1/35)                            | 17.14%<br>(6/35) | 0              | 0              | 0     |              |         |
| in internationally-refereed or CHED      |                | (1/35)                        | (1/35)         | (3/35)         | (1/35)         |            | 0                                       | 0                | 0              | 0              | 0     |              |         |
| recognized journal within the year       |                |                               |                |                |                |            | 0                                       | 0                | 0              | 0              | 0     |              |         |
| TECHNICAL ADVISORY EXTENSION PROGRAM     | 33010000000000 |                               |                |                |                |            |   |                  |                |                |       |              |         |
| OO : Community engagement increased      |                |                               |                |                |                |            |   |                  |                |                |       |              |         |
| Outcome Indicator                        |                |                               |                |                |                |            | 0                                       | 0                | 0              | 0              | 0     |              |         |
| Number of active partnerships with LGUs, |                | 100                           | 10             | 10             | 4              | 124        | 111                                     | 14               | 0              | 0              | 0     |              |         |
| industries, NGOs, NGAs, SMEs, and        |                |                               |                |                |                |            | 0                                       | 0                | 0              | 0              | 0     |              |         |
| other stakeholders as a result of        |                |                               |                |                |                |            | 0                                       | 0                | 0              | 0              | 0     |              |         |
| extension activities                     |                |                               |                |                |                |            | 0                                       | 0                | 0              | 0              | 0     |              |         |
| Output Indicators                        |                |                               |                |                |                |            | 0                                       | 0                | 0              | 0              | 0     |              |         |
| Number of trainees weighted by the       |                | 1830.5                        | 1830.5         | 1830.5         | 2353.5         | 7,845      | 2350                                    | 633.8            | 0              | 0              | 0     |              |         |
| length of training                       |                |                               |                |                |                |            | 0                                       | 0                | 0              | 0              | 0     |              |         |
| Number of extension programs organized   |                |                               | 2              | 2              | 1              | 5          | 2                                       | 0                | 0              | 0              | 0     |              |         |
| and supported consistent with the SUC's  |                |                               |                |                |                |            | 0                                       | 0                | 0              | 0              | 0     |              |         |
| mandated and priority programs           |                |                               |                |                |                |            | 0                                       | 0                | 0              | 0              | 0     |              |         |
| Percentage of beneficiaries who rate the |                | 100%                          | 100%           | 100%           | 100%           | 100%       | 100%                                    | 100%             | 0              | 0              | 0     |              |         |
| training course/s and advisory services  |                |                               |                |                |                |            | 0                                       | 0                | 0              | 0              | 0     |              |         |
| as satisfactory or higher in terms of    |                |                               |                |                |                |            | 0                                       | 0                | 0              | 0              | 0     |              |         |
| quality and relevance                    |                |                               |                |                |                |            | 0                                       | 0                | 0              | 0              | 0     | Λ Λ          |         |
| Prepared By:                             |                |                               |                |                | In coordina    | tion with: | *************************************** |                  |                |                |       | Approved By: |         |

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EVA MARIE CODAMON- DUGYON

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